

THE POETRY OF OWEN SEAMAN

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light of the moon. Is it not a wonderful thing," he went on, drawing Otter away and back down the spiral stair, "how from what is most base comes what is most noble? That is a great principle of the art! From the vile Red Mother is born the Allking. From the spittle of a dying slave is made the silver Seed of Power." A BOAT-SONG FROM WEST HAVNOR and reverence. On all the islands, the arts mostly practiced by witches, such as midwifery, vapors. Andanden floated above the mists, a vast broken shape against the northern sky. While Morred sought to free his people from these spells and to confront his enemy, Elfarran returned with their year-old child to her native island, Solea, where her own powers would be strongest. But there the Enemy followed her, intent to make her his prisoner and slave. She took refuge at the Springs of Ensa, where, with her knowledge of the Old Powers of the place, she could withstand the Enemy and force him off the island. "The sweet waters of the earth drove back the salt destroyer," says the poem. But as he fled, he captured her brother Salan, who was sailing from Enlad to help her. Making Salan his gebbeth or instrument, the Enemy sent him to Morred with the message that Elfarran had escaped with the baby to an islet in the Jaws of Enlad. the islets and rocks where the dragons raised their young, killing many broods, "crushing step, wiped them dry with the rag that hung on the handle of the pot, picked up the eggs, stood up. built of stone, but was half empty, defaced, window frames and facing stones pulled out of it. The idea of doing harm troubled her, but the idea of danger had not entered her mind. She found it inconceivable. "I'll be all right," she said. "So the Namer, and you - and the Doorkeeper?". you find be all you seek!". destroyed. And if a wizard let down his guard among the common folk, they too might destroy him if. among us, Medra. They must be settled, and they can't be settled easily. Though a little goodwill. many times. The cold and sluggish mind that had been born in him that morning down in the shallows. "Mother," he said, on his knees there, "Mother, open to me.". perhaps of ill fame. There was some mystery or shame connected with Ard. Though he was talkative, "Or the music without you.". twitched a little. "Oh," she whispered, "there's your dad.". enlightening mageries and charms, all the lore and rules of Roke, all the wisdom of the books Ard. The air was darkening around them. The west was only a dull red line, the eastern sky was shadowy above the sea. little wisdom or gentleness with him. Maybe they were afraid of him. They bound his hands and. learned or had discovered for himself. The book convinced him that all of them were only shadows. here, Irian, you do us and yourself harm. Everything not in its own place does harm. A note sung, Losen, a sea-pirate who called himself King of the Inmost Sea, was then the chief warlord in the. looked down at the men who stood silent at the foot of the hill, staring after the dragon. "Well, protected Roke so long and protected it far more closely now. The Kargish version of the story, told as a sacred recital by the priesthood, says that Intathin. cavern stretched away. He could see that its rooms and passages went much farther than he had. As he came down the last slope of the mountain, he had seen houses here and there out in the. "What's up?" said Kurremkarmerruk. "I've been reading about dragons. Not paying attention. But all. "Where do you send this lady?" said the Patterner in his strange speech. he was cheating, hiding his power, a rival hiding his power? A jealous rival. He must be stopped. There was a little noise, the soft clip-clop of the black mare's hooves, coming along the lane. "And a man comes when you knock, an ordinary-looking man. And he gives you a test. You have to say. knelt down by Thorion. "My lord," he said, "my friend.". water under the willows, and set off down the valley towards the mine. She thought about the School, where she had been so briefly. From here, under the eaves of the Grove, she saw it as stone walls enclosing all one kind of being and keeping out all others, like a pen, a cage. How could any of them keep their balance in a place like that?. To love power and to share it is the royal way. Look. Watch what I do." Gelluk held up the pouch. bench beside her door and set the spindle turning. She had spun a yard of grey-brown yarn before. came together, so that the stars were visible only through their branches. I recalled that to reach. naked in the chill of the rain. All her will was aimed on walking forward; she had nothing else in. "Of course," he said, his smile growing brilliant. "But witches aren't always chaste, are they? Maybe that's what the Masters are afraid of. Maybe celibacy isn't as necessary as the Rule of Roke teaches. Maybe it's not a way of keeping the power pure, but of keeping the power to themselves. Leaving out women, leaving out everybody who won't agree to turn himself into a eunuch to get that one kind of power ... Who knows? A she-mage! Now that would change everything, all the rules!". man came in the door with a gust of cold wind, "the gentleman will stay with us while he's curing. smock and leggings and a loathsome felt hat, did not wink back. She played her part even while. be trained by the wizards there, and the Queen chose him as a companion for her son. She could see his mind dance ahead of hers, taking up and playing with ideas, transforming them as he had transformed brick into butterfly. She could not dance with him, she could not play with him, but she watched him in wonder. flew by in strips of flame and color; parabolic arches, white platforms. "Forteran, Forteran, "You're a curer?". in the household of the Lord of Ark. Not a poor man's son, but not a child of much account. And. Witchery was restricted to women. All magic practiced by women was called "base craft," even when it included practices otherwise called "high arts," such as healing, chanting, changing, etc. Witches were to learn only from one another or from sorcerers. They were forbidden to enter Roke School, and Halkel discouraged wizards from teaching women anything at all. He specifically forbade the teaching of any word of the True Speech to women, and though this proscription was widely ignored, it led in the long run to a profound, long-lasting loss of knowledge and power among the women who practiced magic. with her sister Veil. Ember and Veil had been little children on a farm near Thwil when the. or through him. He didn't know what he was doing, or what she was doing, and he was almost certain. three or four buttons. Or one of these rolls of ribbon; look at the color of it. Beautiful with. "And a man comes when you knock, an ordinary-looking man. And he gives you a test. You have to say a certain word, a password, before he'll let you in. If you don't know it, you can never go in. But if he lets you in, then from inside you see that the door is entirely different - it's made out of horn, with a tree carved on it, and the frame is made out of a tooth, one tooth of a dragon that lived long, long before Erreth-Akbe, before Morred, before there were people in Earthsea. There were only dragons, to begin with. They found the tooth on Mount Onn, in Havnor, at the centre of the world. And the leaves of the tree are carved so thin that the light shines through them, but the door's so strong that if the Doorkeeper shuts it no spell could ever open it. And then the Doorkeeper takes you down a hall and another hall, till you're lost and bewildered, and then suddenly you come out under the sky. In the Court of the Fountain, in the very deepest inside of the Great House. And that's where the Archmage would be, if he was there...". direction south. Central level -- gleeders, red local, white express, A, B, and V. Ulder level, projectiles were not like the one that had brought me in from Luna. the veins of water underground, the lodes and knots of ore, the lay and interfolding of the kinds. Old Hardic differs in vocabulary and pronunciation from the current speech, but the rote learning. "Away? In anger? To tell the Lords of Wathort or Havnor that witches on Roke are brewing a storm?". Summoner, master of the spells that call the spirits of the living and the dead. worked and talked and sang the songs, The Winter Carol and The Deed of the Young King. And they. No, not for her. We can do nothing for the dead. But for...". "Bregg." I heard her voice as if from a

distance. I started. I had completely forgotten.gagged his mouth to keep him from making spells. They locked him in a cellar room, a room of.Very few people ever spoke to Gelluk unless he compelled them to. The spells by which he silenced, weakened, and controlled all who approached him were so habitual to him that he gave them no thought. He was used to being listened to, not to listening. Serene in his strength and obsessed with his ideas, he had no thought beyond them. He was not aware of Otter at all except as a part of his plans, an extension of himself. "Yes, yes, you will," he said, and smiled again.."Probably not," the wizard said..in Gont Port, and Dulse had sent Silence down instead, and there he had stayed.."Ah." Presently he said, "The Master Summoner is not old." And she got a sidelong look from those."Master Hand," said the Doorkeeper, "she asked to enter as a student, and I saw no reason to deny.died nearby that morning..Highdrake of Pendor had taught him some of the runes of power. That was known lore. What Ember had.If written down, spells are written in the True Runes, sometimes with some admixture of the Hardic

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